## Index of Claims



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10602624                | KUROKAWA ET AL.                         |
| Examiner                | Art Unit                                |
| Johns, Andrew W         | 2624                                    |

| <b>✓</b> | Rejected |
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| -        | Allowed  |

| - | Cancelled  |
|---|------------|
| ÷ | Restricted |

| N | Non-Elected  |
|---|--------------|
| _ | Interference |

| A | Appeal   |
|---|----------|
| 0 | Objected |

| Claims renumbered in the same order as presented by applicant |          |            |   | ☐ CPA | ☐ T.D. | ☐ R.1.47 |
|---|----------|------------|---|-------|--------|----------|
| CLAIM   |          |            | D | DATE  |        |          |
| Final   | Original | 01/16/2007 |   |       |        |          |
|   | 1        | <b>/</b>   |   |       |        |          |
|   | 2        |            |   |       |        |          |
|   | 3        | ·,         |   |       |        |          |
| •   | 4        | <b>✓</b> . |   |       |        |          |
|   | 5        | · 🗸 .      |   |       |        |          |
|   | 6        | ✓.         |   |       |        |          |
|   | 7        | · 6        |   |       |        |          |
|   | 8        | ✓          |   |       |        |          |
| •   | 9        | /          |   |       |        |          |
|   | 10       | <b>/</b>   |   |       |        |          |
|   | 11       | <b>V</b>   |   |       |        |          |
|   | 12       | <b>✓</b>   |   |       |        |          |
| ·   | 13       | ✓          |   |       |        |          |
|   | 14       | ' 🗸        |   |       |        |          |
| • •   | 15       | <b>✓</b>   |   |       |        |          |
|   | 16       | <b>/</b>   |   |       |        |          |
|   | 17       | · /        |   |       |        |          |
|   | 18       | /          |   | • "   |        |          |
|   | 19       |            |   |       |        |          |
| •   | 20       |            |   |       |        |          |

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